TITLE TO REAL ESTATE-Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FEB 4 8 07 AM 1969

CLETE TOWNSHIRE

KNOW ALL MEN BY THESE PRESENTS, that

R.M. Ferdinand/Schmick

One Dollar and assumption of mortgages as set out below----

in consideration of

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and

Thomas G. Cross, his heirs and assigns, forever:

All that lot of land in Greenville County, South Carolina, being shown as Lot 298 on plat of Pleasant Valley recorded in Plat Book BB at page 163 in the Office of the RMC Of Greenville County, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the southern side of Prancer Avenue at joint front corner of Lots 297 and 298 and running thence with line of Lot 297, S 0-08 E 160 feet to an iron pin; thence N 89-52 E 60 feet to an iron pin; thence N 0-08 W 160 feet to an iron pin on the southern side of Prancer Avenue; thence along Prancer Avenue, S 89-52 W 60 feet to the beginning corner.

Being the same property conveyed to the grantor by Deed Book 808 at page 488.

As part of the consideration for this conveyance, grantee assumes and agrees to pay the balance of $\underline{\$3.956.00}$ due on the mortgage held by Cameron-Brown Company covering said property., recorded in mortgage book 828 at page 357.

As part of the consideration for this conveyance, grantee assumes and agrees to pay the balance of \$1081.80 due on the mortgage to W. James Williams (originally to Gibbs & Williams, Inc., and assigned to James Williams), recorded in mortgage book 1002 at page 283.

This property is conveyed subject to restrictions, easements of record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs. successors and assigns

tors to warrant and forever defend all and singular sai against the grantor(s) and the grantor's(s') heirs, succ claim the same or any part thereof.	d premises unto essors and assi	the grantee(s) and gns and against ev	ery person whomsoever	successors and assigns awfully claiming or to
WITNESS the grantor's(s') hand(s) and seal(s) this	28 day of	January	1969.	
SIGNED, sealed and delivered in the presence of: Ellison O. Kayes		<i>y</i>	Edward Ste	
_ Jahn d Moene				(SEAL)
				(SEAL)
				(SEAL)
STATE OF STA	PROBA	ATE	,	
STATE OF STOCKER KENDUMENT Georgia COUNTY OF STREETWIKES	1100			•
Possonally	appeared the un	dersigned witness	and made oath that (s)h	saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and witnessed the execution thereof.	deed deliver th	e within deed and	that (s)he, with other w	itness subscribed above
SWORN to before me this 28 day of Notary Public for EXERCENTIAL GEORGIA		*******	John John	hacker a
Commission expired Public, Geor	gla. State at Lar	<u>gė</u>		
	ENUNCIATIO			~
COLLYDA OE ACAMMENTERS			_	•
I, the under undersigned wife (wives) of the above named grantor separately examined by me, did declare that she does f soever, renounce, release and forever relinquish unto t and estate, and all her right and claim of dower of, in a	(s) respectively reely, voluntaril	, did this day appea ly, and without any and the grantee's(s') heirs, successors and	or of any person whom- assigns, all her interest
GIVEN under my hand and seal this			m. wie to	of Schmick
28 day of January o pin 69			moulab	1) samuel.
Jacquelia Stewart (S)	EAL)			<u> </u>
Notace Public for South Carolina. General at Large				
RECORDED that Commission Expires Sept. 11, 1972	•	at	M., No	
MECORDED MILE		¥ :	•	V

Recorded February 4, 1969 At 8:07 A.M. # 18421